# GOVERNMENT DEGREE COLLEGE BASOHLI

# ADMISSION FORM For Admission to Form.No...... B.A./B.Sc./B.Com./B.C.A/B.B.A/Home Science Semester-III / V (NEP) of Four Years Undergraduate Programme

	Academic Session 2025-26																					
	For Office U					F	or Us	e of A	dmis	Committee												
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1	University Re	gistration No																				
2	ABC Id	ABC Id																				
3	Name of the C	Candidate																Paste latest passport size				
	(in BLOCK letters as in	10th Class Certificate)	Ī																	photograph (not to be attested)		
4	Father's Name		Ť																	(not to	be attested)	
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5	5 Mother's Name																					
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6	Date of Birth (as in 10th Class Certific	ate)		D	D	М	М	Y	Y	Y	Y	l								Signature of the Student		
7	Permanent Ho	,								8	Prese	nt Ad	dress /	/Addı	ress fo	r Cor	respor	ndance		S-g-iii.	re or the student	
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13 Subjects to be Offered in Sem-III / V (NEP)																						
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	Course Code																					
14	DECLARAT	ION OF TH	E STI	UDEN	NT																	
•	I solemnly und	ertake to abide	by al	l the 1	rules a	nd reg	ulatio	ns of t	the col	lege a	nd the	instru	ctions	issue	d from	time	to time	e by the	Princi	pal. I am full	y aware of the	fact

that any breach of rules, mi	sbehaviour and indulgence in	activities like ragging may re	ender me liable to disciplenary	action/cancellation of admission.
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Date:	
Place:	Signature of the Student

#### **DECLARATION BY PARENTS**

I, _	I, Father / Mother / Guardian of perman												
resi	resident of do hereby solemnly undertake that my son / daughter / war												
will	will obey all the rules and regulations of the college and the instructions that will be issued by the Principal from												
time	e to time. I shall be personally responsible for any b	oreach of	of rules by my son / daughter / ward.										
			Signature of Father / Mother / Guardian										
	<b>Admission Committee Members</b>	1											
		2											
		3											
			[ Convener ]										
			Date of Admission										
			Admission approved										
			[ Principal ]										
	DOCUMENTS	ΓO BE A	ATTACHED										
1 2 3 4 5 6 7	Marks Certificate of Semester-I (NEP) (for admission to a Marks Certificate of Semester-II (NEP) (for Admission to Marks Certificate of Semester-III (NEP) (for Admission to Examination Roll No (Admit Card) of Sem-II (NEP) Examination Roll No (Admit Card) of Sem-IV (NEP) Passport Size Photographs Matriculation Certificate	Sem-V)	[Two Self-Attested Copies]										

[One Self-Attested Copy]

8 Category Certificate (if any)

# **GOVERNMENT DEGREE COLLEGE BASOHLI**

#### LIBRARY FORM

For Admission to

Form.No.....

Chief Librarian / I/c Library Affairs

### B.A./B.Sc./B.Com./B.C.A/B.B.A/Home Science Semester-III / V (NEP) of Four Years Undergraduate Programme

**Academic Session 2024-25** 

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Stream		B.A	B.S	Sc. B.	.Com.	B.C.A B.B			B.A Hm. Sc.										College Roll	. No.	
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3	Name of the Candidate																	photo	ssport size ograph e attested)		
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4	Father's N	Vame.																			
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5	Mother's		Ince Carti	figate)															PIN / STAPLE	STAPLE	
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	Date of B	inth			D		M	M	V	V									(not to be attested)		
6	(as in 10th Class				D	D	M	M	Y	Y	Y	Y									
7	7 Permanent Home Address 8 Present Address /Address for Correspondance																				
	Student's M	obile No										Parent	t's Mob	ile No.							
8	Category	tegory Gen. SC ST OBC			3C	RI	ВА	10 Gender				1		Religion							
					(Tick th	he approp	priate)				1						1 1				
12		<b>a</b> .																			
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